

# Indian Institute of Technology Bhubaneswar

## APPLICATION FOR FACULTY POSITIONS

(Please type or write in black ink)

<b>ADVERTISEMENT NO.</b> .....			<b>REGISTRATION NUMBER*</b> .....			Photograph
<b>1. POST APPLIED FOR</b> ..... <b>IN THE SPECIALIZATION</b> .....						
<b>2. NAME IN FULL</b> (in block letters) MR./MRS./MISS/DR./PROF.....   ..... <div style="text-align: right;">SURNAME</div>						
<b>3. PERSONAL DATA :</b>						
Date of Birth			Place of Birth			Nationality (please specify) <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span>
Day	Month	Year	Town/ Village	District	State	Married <input type="checkbox"/> Single <input type="checkbox"/>
						Do you belong to Scheduled Caste / Tribe/ OBC** If yes, write SC/ST/OBC <span style="border: 1px solid black; display: inline-block; width: 50px; height: 15px;"></span>
Mailing Address ..... ..... ..... Phone ..... Fax : .....				Permanent Address ..... ..... ..... Phone .....Fax: .....		
<b>4. SALARY DETAILS</b> of present (or last) position				Time required to Join if selected	Minimum basic Salary acceptable	
Scale of pay	Basic pay	Allowances	Total			
<b>5. EDUCATIONAL QUALIFICATIONS :</b>						
Degree/Examination	University/Institution	Year	Discipline	Division/ Class	% of Marks	Rank in Board/University
Ph.D.						
M.Tech. or Equiv./ M.Sc./M.S.						
B.Tech. or Equiv./ B.Sc./B.A.						
H.S. or Equivalent						
Madhyamik/Matric or Equivalent						
Any other						

\* To be filled in by the office

\*\* If yes, attested copy of certificate from competent authority to be attached

Contd....2

<b>6. EXPERIENCE</b> (Please indicate the latest first)					
University / Organisation	Designation	From	To	Total Period	Nature of Experience
<b>7. TEACHING EXPERIENCE</b> (Subjects taught / teaching)					
At the undergraduate level :					
At the postgraduate level					
<b>8. ACADEMIC OR PROFESSIONAL AWARDS (HONOURS)</b>					
<b>9. PUBLICATIONS</b> †					
				Number completed	Number under review
a. Publications in referred journals					
b. Publications in proceedings of seminars/conferences					
c. Books and Monographs					
d. Patent/copyright obtained/filed					
<b>10. RESEARCH GUIDANCE</b> ††					
				Number completed	Number in progress
a. Guidance at doctoral level					
b. Guidance at masters level					

† Please enclose the list of publications and reprints upto 5 of the most significant publications.

†† Place an asterisk by the side of the number for guidance jointly offered with another faculty.

**11. SPONSORED RESEARCH AND CONSULTANCY UNDERTAKEN :**

**12. ANY OTHER INFORMATION WHICH YOU WISH TO BRING TO THE NOTICE OF THE SELECTION COMMITTEE**

**13. REFERENCES**

Responsible persons, not related to the applicant but closely acquainted with applicant's academic and professional work

Name and Designation	Address
1.	Phone : E-mail : Fax :
2.	Phone : E-mail : Fax :
3.	Phone : E-mail : Fax :
4.	Phone : E-mail : Fax :

**N.B.** If space is insufficient for any item, you may enclose additional sheets.

LIST OF ENCLOSURES

- 1.
- 2.
- 3.
- 4.
- 5.

I hereby declare that the entries in this form are true to the best of my knowledge and belief.

Date : .....

Place : .....

.....  
Signature of the applicant

To be filled in by the forwarding authority :  
.....

Dated

Forwarded to the REGISTRAR, INDIAN INSTITUTE OF TECHNOLOGY, BHUBANESWAR

The applicant has been working in this office/organisation as .....  
since .....and is still in service. We have no objection to his candidature being considered for  
the post he is applying.

Signature : .....

Place : .....

Designation : .....

The completed application should be submitted to :

**ASSISTANT REGISTRAR, RECRUITMENT  
INDIAN INSTITUTE OF TECHNOLOGY  
KHARAGPUR : 721 302**